

1 Thessalonians 4:9–5:11 (NASB95)

4:9 “Now as to the love of the brethren...

¹³ But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.

¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the **coming of the Lord**, will not precede those who have fallen asleep.

¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first.

¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.

¹⁸ Therefore comfort one another with these words. 5:1 Now as to the times and the epochs, brethren, you have no need of anything to be written to you. ² For you yourselves know full well that the day of the Lord will come just like a thief in the night. ³ While they are saying, “Peace and safety!” then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

⁴ But you, brethren, are not in darkness, that the day would overtake you like a thief; ⁵ for you are all sons of light and sons of day. We are not of night nor of darkness; ⁶ so then let us not sleep as others do, but let us be alert and sober. ⁷ For those who sleep do their sleeping at night, and those who get drunk get drunk at night. ⁸ But since we are of the day, let us be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation. ⁹ For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, ¹⁰ who died for us, so that whether we are awake or asleep, we will live together with Him.

¹¹ Therefore encourage one another and build up one another, just as you also are doing.”

**The Return of Jesus
in Two Phases (continued)**

Phase 1: Jesus’ coming to the clouds to give resurrection bodies to Christians (1 Thess 4:13-18 and 1 Cor 15:23)

Phase 2: Jesus’ coming to the earth to Judge and Rule (1 Thess 5 and 1 Cor 15:24-28)

Phase 2: Jesus’ coming to the earth to Judge and Rule (aka “the day of the Lord” 5:2) is chronologically after Phase 1 is completed.

This is a time of judgment known as the Day of the Lord (5:2) and the end times (15:24).

This is a dreadful time of judgment, wrath and destruction for Jesus’ enemies (5:3, 15:25). These events are detailed in Rev. 6-18. (ch. 6-13 Jesus in Heaven, ch. 14-18 Jesus on earth)

This dreadful time of judgment, wrath and destruction is not for Jesus’ followers (5:9). Christians were already taken to be with Him in Phase 1 (4:17, 15:52). Cross Reference: 1 Thess 1:9–10 “you turned to God from idols to serve a living and true God, and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who rescues us from the wrath to come.” Also, in Rev. Ch 1-3 “church” occurs 15x, in Rev. Ch 4-18 0x.

1 Corinthians 15:3–28 (NASB95)

³ “... Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He was raised on the third day according to the Scriptures...

¹⁵ ...we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised; ¹⁷ and if Christ has not been raised, your faith is worthless; you are still in your sins.

¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If we have hoped in Christ in this life only, we are of all men most to be pitied. ²⁰ But now Christ has been raised from the dead, the first fruits of those who are asleep. ²¹ For since by a man came death, by a man also came the resurrection of the dead. ²² For as in Adam all die, so also in Christ all will be made alive. ²³ But each in his own order: Christ the first fruits, after that those who are Christ’s at His coming, ²⁴ then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. ²⁵ For He must reign until He has put all His enemies under His feet.... ³⁵ But someone will say, “How are the dead raised? And with what kind of body do they come?”

⁴² ...It is sown a perishable body, it is raised an imperishable body; ⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

... ⁵⁰ Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. ⁵¹ Behold, I tell you a mystery; we will not all sleep, but we will all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³ For this perishable must put on the imperishable, and this mortal must put on immortality”